

Notice/Agenda

Commissioners' Meeting Lake Helen Protection & Rehabilitation District

Date	Tues Nov 4, 2025	Join with Google Meet: Video call link: https://meet.google.com/tkw-cynn-hjv Or send an email to request the link or call-in information to mail.lakehelen@gmail.com
Time	9:00am	
Location	Virtual	

Kickoff (Time)

- Call to order:
- Attendance:

REGULAR BUSINESS

- **Motion** to pass minutes from prior meeting (9/11/2025)
- **Treasurer's Report** (Glen)
 - **Motion** to approve Treasurer's Report

REGULAR BUSINESS: 2025 PROJECT PLANS

- EWM Control Plans (Justin)
 - Grant strategy update/reminder
 - Final edits/updates needed before grant submission
- Blue Green Algae Control Plans (Justin/Glen)
 - Update on grant/application status (if applicable)
- Fundraising (Rick)
 - Update on Town of Alban \$5,000 contribution to the ALUM Feasibility Study in 2026 (Glen)
 - Update on Portage County Parks Dept. share in with the "construction of AIS Removal Station" (Glen)

REGULAR BUSINESS: OTHER (Updates as applicable)

- Boat Landing monitoring/CBCW Update (Glen)
- Fishing Committee Update (Justin)
- Communications Team Update (Angie)
- Social/Lake Engagement Activities
- Lake Management Plan Update (Justin)
- Operational Policies Updates (Jeff)

NEW BUSINESS

- Rosholt Record News Articles (Glen)
- Request from Glen to select a new JKW & Wild Parsnips Leader (carryover from Sept) (Glen)

❖ SCHEDULE NEXT MEETING

❖ ADJOURNMENT:

- Time/Motion to adjourn: